



THE CITY OF COLORADO SPRINGS
and the
PIKES PEAK RURAL
TRANSPORTATION AUTHORITY



**ADDENDUM #1
RFP # R10-T014JJ
February 5, 2010**

NAME OF PROJECT: "CAPITAL PROGRAM MANAGEMENT & INSPECTION SERVICES"

PROPOSAL DUE DATE: REMAINS: FRIDAY, FEBRUARY 19, 2010 at 3:00 PM

This document shall become as fully a part of the above named RFP and Contract Documents as if included and shall take full and complete precedence over anything stated or shown to the contrary in them. Each and every Offeror, subcontractor, and material supplier shall be responsible for reading each and every item in this Addendum to ascertain the extent and manner it affects the work in which he is interested.

Acknowledgment: Each Offeror shall indicate in the place provided acknowledgment of receipt of this Addendum.

*****CHANGES TO THE PUBLICATION NOTICE*****

The following items and information are corrections and additions to the above referenced project.

1. Sign-in Sheets for the pre-proposal conference held on 2/3/2010 are attached.
2. The last date to submit questions for this project is February 10, 2010.

QUESTIONS & RESPONSES

- 1.) Section 2.1, page 10, first paragraph- Are geotechnical engineering and materials testing services considered design or construction management services?

Technically geotech services are neither design nor CM, however, for the purposes of this contract, any firm providing geotech services on these projects would not be considered for this Program Management Contract.

- 2.) Section 2.1, page 10, first paragraph- Is Appendix A-1 or the list on page 9 and 10, section II, 2.1 the all inclusive list of projects that the "City Consultant will not be allowed to provide design or construction management services? If neither of these lists contains all projects, could we get an all inclusive list of projects that the "City Consultant" would not be allowed to perform design or construction management services?

Appendix A-1 is an all inclusive list of the Projects that a "City Consultant" would not be allowed to provide design or CM services on.

- 3.) Is the Woodmen/Academy Project part of the list of projects that the "City Consultant" would not be allowed to perform design or construction management services?

Yes.

- 4.) Section 6.2, page 23, paragraph C.- Is this section applicable since design is not part of the described scope?

This is a boiler-plate consultant "design" type City contract that will have to be modified to reflect the "Program Management" needed provisions when time comes to finalize the contract.

- 5.) If we have performed the geotechnical/materials testing services for some portions of the projects listed to be done under this contract, are we precluded from performing the Program Management services on those projects under this contract?

Yes.

- 6.) Can we include the project schedule on an 11 X 17 sheet in an envelope? Can any exhibits, appendices also be included on an 11 X 17 sheet?

Yes.

- 7.) How are the responses going to be evaluated?

Section IV lists in "order of importance" the criteria to be used in evaluating the responses.

- 8.) How can we obtain a list of City employees that were laid off?

Contact R. Kidder (385-5058) for contact information.

Any questions pertaining to this notice should be directed to Jennifer Jones at (719) 385-5265. Receipt of this Addendum One (1) should be acknowledged at the time proposals are received. Proposer shall acknowledge receipt of this addendum by signing below, and this addendum shall be returned as part of the proposal.

Signature

Date

Firm

WMA



We Create Community

R10-T014JJ CAPITAL PROGRAM MANAGEMENT & INSPECTION SERVICES
SIGN-IN SHEET - PRE-PROPOSAL
2/3/2010

COMPANY	NAME	PHONE #	FAX #
Merrick & Company	Mike Martin	(719) 260-8874 (303) 751-0741	(303) 752-4451
Wilson + Co	Troy Slocum	719-520-5800	719-520-0188
	MEL Hought	719-648-0389	-
Reinfelder	DALE WEAVER	719.632.3593	-
Jacobs Engineering Group	Clyde Pikkavine	719-648-0378	
REMEDY STAFFING	UST LAMBRIGHT	719-536-0220	719-536-0113
Reinfelder	Ron Gibson	719-632-3293	-
KB	KATHIE HAIRE	303 390 5901	
Kumar Assoc.	Roger Barker	719-632-7009	719-632-1099

