CITY OF COLORADO SPRINGS

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person:	COMMITTEE TO ELECT DAVID H. MOORE

As Shown On Registration

Address of Committee/Person:	4130 HEATHMOOR DR
City, State & Zip Code:	COS CO 80922
Committee Type:	CANDIDATE COMMITTEE
Name and Address of Financial Institution:	1ST BANK 1275 GARDEN OF THE GODS

Type of Report

☒ Regularly Scheduled Filing.

☐ Amended Filing. This amends previous report filed on (date) _____
Submit changes or new information ONLY

☐ Final Filing.

Reporting Period Covered: 1-16-13 (Date) **Through** 1-31-13 (Date)

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	$ 205.17
2	Total Monetary Contributions (line 11)	$ 2500.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	$ 2705.17
4	Total Spending (line 20)	$ 212.26
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	$ 2492.91

Authorization (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief the information or statements on this form, including all schedules, statements, and attachments, are true and correct, and that to the best of my knowledge or belief all contributions received during this reporting period including any contributions received in the form of membership dues transferred by a membership organization are from permissible sources.*

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: DAVID H. MOORE

Candidates Signature: [signature] Date: 1-31-13

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CITY CLERK'S OFFICE

DETAILED SUMMARY

Full Name of Committee/Person: COMMITTEE TO ELECT DAVID H. MOORE

Current Reporting Period: 1-16-13 **Through:** 1-31-13

	Funds on hand at the beginning of reporting period (Monetary Only)	$ 205.17
6	**Itemized Contributions $20 or More** (Please list on Schedule "A")	$ 2,500.00
7	**Total of Non-Itemized Contributions** ($19.99 or Less) (Number of Contributions of $19.99 or Less)	$ 0
8	**Loans Received** (Please list on Schedule "C")	$ 0
9	**Total of Other Receipts** (Interest, Dividends, etc.)	$ 0
10	**Returned Expenditures (from recipient)** (Please list on Schedule "D")	$ 0
11	**Total Monetary Contributions** **(Total of lines 6 through 10)**	$ 2,705.17
12	**Total Non-Monetary Contributions** (From Statement of Non-Monetary Contributions)	$ 0
13	**Total Contributions** (Line 11 + line 12)	$ 2705.17
14	**Itemized Expenditures $20 or More** (Please list on Schedule "B")	$ 132.23
15	**Total of Non-Itemized Expenditures** (Expenditures of $19.99 or Less)	$ 80.03
16	**Loan Repayments Made** (Please list on Schedule "C")	$ 0
17	**Returned Contributions (To donor)** (Please list on Schedule "D")	$ 0
18	**Closeout Distributions** (Balance must be zero. Please attach Schedule E.)	$ 0
19	**(Intentionally left Blank)**	$
20	**Total Spending** (Lines 14 through 17)	$ 212.26

Schedule A-1 - Itemized Contributions Statement ($20 or More)

Full Name of Committee/Person: COMMITTEE TO ELECT DAVID H. MOORE

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Name (Last, First): POLITICAL ACTION COMMITTEE NDA
2. Address: 4585 ALTON PKWAY STE 100
3. City/State/Zip: CDS CO 80907
4. Description: CHECK
5. Employer (mandatory if employed): PAC
6. Occupation (mandatory if employed): PAC
7. Date Accepted: 1-22-13
8. Aggregate Amount This Election Cycle: 2,500
9. Contribution Amount This Reporting Period: $2500

1. Name (Last, First): _____
2. Address: _____
3. City/State/Zip: _____
4. Description: _____
5. Employer (mandatory if employed): _____
6. Occupation (mandatory if employed): _____
7. Date Accepted: _____
8. Aggregate Amount This Election Cycle: _____
9. Contribution Amount This Reporting Period: $_____

Schedule A-1 Itemized Contributions Statement ($20 or more)
Page _____ of _____
Use additional pages as necessary

Schedule B – Itemized Expenditures Statement ($20 or more)

Full Name of Committee/Person: COMMITTEE TO ELECT DAVID H. MOORE

PLEASE PRINT/TYPE

1. Name: VISTA PRINT
2. Address: 95 HAYDEN AVE LEXINGTON
3. City/State/Zip: LEXINGTON, MA 02421
4. Purpose of Expenditure: CAMPAIGN MATERIALS
5. Date Expended: 1-30-13
6. Amount: $92.23

1. Name: CITY CLERK
2. Address: 30 S. NEVADA AVE STE 101
3. City/State/Zip: CSS CO 80903
4. Purpose of Expenditure: SIGNS
5. Date Expended: 1-22-13
6. Amount: $40.00

1. Name:
2. Address:
3. City/State/Zip:
4. Purpose of Expenditure:
5. Date Expended:
6. Amount: $

Schedule B Itemized Expenditures Statement ($20 or more)
Page ____ of ____
Use additional pages as necessary