



MEETING AGENDA

CITIZENS' TRANSPORTATION ADVISORY BOARD

Meeting Date: Tuesday, September 7, 2010 at 2:00 p.m.

Location: Council Chambers – City Hall, 107 N. Nevada Avenue

1. **Call to Order/Establish Quorum** (Approx. time: 2:00 p.m.) **Jane Dillon**
2. **Citizen Comment** (5 minutes) (Approx. time: 2:00– 2:05 p.m.) **Audience**
3. **Approval of Minutes** - Minutes of the August 3, 2010 Meeting (5 minutes)  **Jane Dillon**
Action: Approval (Approx. time: 2:05 –2:10 p.m.)
4. **Subcommittee Reports** (5 minutes) (Approx. time: 2:10 – 2:15 p.m.)
 - A. **Trucking Issues Subcommittee** **Dave Munger**
Action: Information on upcoming City Council presentation
5. **Old Business** (30 Minutes)
 - A. **Pikes Peak Rural Transportation Authority Report** (15 minutes) **Cam McNair**
Action: Briefing (Approx. time: 2:15 – 2:30 p.m.)
 - B. **Transit Services Monthly Update** (10 minutes)  **Dave Menter**
Action: Briefing (Approx. time: 2:30 – 2:40)
 - C. **CTAB Representation - Transit Governance Study Steering Committee** **Jane Dillon**
Action: Discussion / Recommendation (Approx. time: 2:40 – 2:45)
6. **New Business** (90 minutes)
 - A. **South Academy Blvd. Great Streets Update** (15 minutes) **Carl Schueler**
Action: Presentation (Approx. time: 2:45 – 3:00 p.m.)
 - B. **Mountain Metro Services Overview (Transit 101 continued)** (10 minutes) **Dave Menter**
Action: Presentation (Approx. time 3:00 – 3:10 p.m.)
 - C. **Mountain Metro Faster Grant Applications** (10 minutes)  **Dave Menter**
Action: Presentation/Recommendation (Approx. time: 3:10 – 3:25 p.m.)
 - D. **PPRTA Current Status** (25 minutes)  **Robin Kidder**
Action: Presentation (Approx. time 3:25 – 3:50 p.m.)
 - E. **PPRTA - 2 Discussion** (25 minutes) **Jane Dillon**
Action: Discussion (Approx. time 3:50 – 4:15 p.m.)
7. **Communications** (none) **Dave Krauth**
8. **Staff and Board Member Comments** (10 minutes) **Jane Dillon**
Approximate time: 4:15 – 4:25 p.m.
9. **Next Meeting Schedule and Topics** (5 minutes) **Jane Dillon**
Approximate time: 4:25 – 4:30 p.m.
10. **Adjournment**